

MS 51 (Ethics, Theology)

Title: 'Ihyā' 'ulūmi 'd-Dīn

Author: Abū Ḥāmid Muḥammad b. Muḥammad  
al-Ḡazzālī (d.505/1111)

Copyist: Muḥammad b. 'Abdallāh b. Ḥājji Muḥammad  
b. Ṣālih

Date: Not stated: probably 15th century

Brockelmann I.539<sub>25</sub>: S.I.748<sub>25</sub>.

This is Vol.III of al-Ḡazzālī's great encyclopedia of Muslim theology and ethics, beginning with the section "Bayān Junūdi 'l-Qalb" and ending with the section "'arbābu 'l-'amwāl"

Folios 209, 11 $\frac{3}{4}$  x 8in; in single columns of 24 lines to page, inside a border of two red lines surmounted by one blue line, 9 $\frac{1}{4}$  x 6in. Written on thick, horizontally-laid paper in good Syrian Nashḥ, sparsely vocalized, with some orthographic signs; some words scored through in red ink. Rubrics and leading words in red. Bound in thick, black leather binding, no flap; considerable damp throughout, but no text lost. No 'Unwān. Folios 1a-2 contain an excellent Fihrist.

2 or 3 folios missing at the beginning.

Begins (folio 3) only at: والعلم دفة صفة حالة فيه والصفة غير الموصوف

Ends (before Colophon):

فانما الاعمال بخواتيمها آخر كتاب

MSS 52-56 CONSTITUTE 5 VOLUMES BELONGING  
TO ONE SET

2

MS 52 (Ḥadīth - Ethics)

Title: Ḥilyatu 'l-'auliyā' wa-ṭabaqatu (sic)  
'l-'aṣfiyā'

Author: Abū Ahmad b. 'Abdallāh al-Ḥāfiẓ al-  
Iṣbahānī (sic) = Abū Nu'aim A. b. 'Abd-  
allāh b. Iṣḥāq al-Iṣfahānī (d.430/1038)

Copyist: Muḥammad Ṣādiq Fahmī Ibn as-Sayyid Amīn  
al-Mālīh

Date: 1318 (sic for 1328)/1900

Brockelmann I.445<sub>I.b.1</sub>: S.I.617<sub>1</sub>.

MSS 52-56 represent Vols.III-V, VIII, XI of the complete work, which was transcribed from the MS Taṣawwuf no.114 (Zaiyāt, Khazā'in 'l-Kutub, p.58) in the Public Library, Damascus. The Vol. numbers relate only to the transcription. This was done for A.G.Ellis, the original owner, and he has appended the correspondence relating to the transaction, dating from 1909 at the end of Vol.III. All the Vols. are dated 1328 or 1329, except the first (Vol.III) which is erroneously dated 1318. Ṣādiq's photograph is appended in folio 666. Judging from statements in later volumes (see below) he was the chief copyist and delegated the task of copying some of the volumes to others; he determined the format.

Folios 666, 9½ x 7in; in single columns of 19 lines to page, no border. Written on modern, hard, off-white paper in large clear Nashī (mixed with Ruq'a), unvocalized, no orthographic signs. General classifications of personal characteristics are rubricated in red; sections of the work are noted at foot of columns in black in the form kara's (6), etc. Excellently bound in ¼-moeocco European binding, no flap. Folio<sup>1</sup> contains a simple 'Unwān, stating that this is part III. The title'

"Abu Nu'aim Hilyat Al-Auliya' Vol.3" is printed (gilt) on the spine. Paginated as pages in Arabic, as folios in English.

Begins (at Section 29 of the whole work): حدثنا محمد بن حمد

بن الحسن حدثنا الحميد بن سيفان قال كان ربيعة

قال نعم قوم يجيئون من بعدكم يؤمنون بي ولم يرؤني: (at Section 46)

### MS 53 (Ḥadīth - Ethics)

Title: Hilyatu 'l-'aulyā' wa-ṭabaqatu (sic)  
'l-'aṣfiyā'

Author: Abū Nu'aim Aḥmad b. 'Abdallāh b. Ishāq  
al-Iṣfahānī (d.430/1038)

Copyist: Ismā'īl al-Imām

Date: 1328/1910

Brockelmann I.445<sub>I.b.1</sub>: S.I.617<sub>1</sub>.

This is Vol.IV of the copy made from the Damascus MS (see on MS 52 above). Sections of the whole work are given throughout in this volume. Ṣādiq's name is added after the colophon and his photograph is appended in folio 448 along with a statement of authority for sending the volume.

Folios 448, 9½ x 7in; in single columns of 19 lines to page, no border. Written on modern, hard, off-white paper in large clear Naskh, unvocalized, no orthographic signs. Names of persons, about whom ḥadīths are given, in red. Excellently bound in ¼-morocco European binding, no flap; with title "Abu Nu'aim Hilyat Al-Auliya' Vol.4" gilt on spine. Paginated as MS 52. Simple 'Unwān in folio 1, stating that this is the 4th part of the work, and adding:-



'amlā'u 'sh-shaikhī 'l-'ināmi 'l-Hāfiẓ abī nu'aim  
'ahmad b. 'abdallāh b. 'ahmad b. 'ishāq sabt muḥammad  
b. yūsuf.

riwāyatu 'sh-shaikhaini 'l-'ināmāini 'z-zāhidaini  
abī 'l-faḍl ḥamad b. 'abī 'alī 'l-ḥasan b. 'ahmad  
al-ḥaddād.

Begins (at Section 47): حدثنا ابو محمد ابن حيان قال حدثنا احمد

Ends:

بن علي  
قال الشيخ رحمه الله ومنهم المتروك ذو الاحزان

MS 54 (Hadīth - Ethics)

Title: Hilyatu 'l-'auliyā' wa-tabaqatu (sic)  
'l-'aṣfiyā'

Author: Abū Nu'aim Ahmad b. 'Abdallāh b. Ishāq  
al-Isfahānī (d.430/1038)

Copyist: Muḥammad Ṣādiq Fahmī Ibn as-Sayyid  
Anīn al-Mālīh

Date: 1329/1911

Brockelmann I.445 I.b.1: S.I.617<sub>1</sub>.

This is Vol.V of the copy made from the Damascus MS (see on MS 52 above). Section numbers of the work are given throughout. Ṣādiq's photograph and statement of authority for sending the copy are appended in folio 655.

Folios 655, 9½ x 7in; in single columns of 19 lines to page, no border. Written on modern, hard, off-white paper in large clear Naskh (mixed with Ruq'a), unvocalized, no orthographic signs. Names of persons about whom ḥadīths are given are not

added in this volume, but sections are noted in red at the foot of folios in the form kara's (1); there are several rubrications in red, noting classifications of next persons described. Excellently bound in  $\frac{1}{4}$ -morocco European binding, no flap, with title "Abu Nu'aim Hilyat Al-Auliya' Vol.5" on spine (gilt). Paginated as MSS 52-53. Simple 'Unwan in folio 1 states that this is part 5 of the work.

Begins: اخبرنا الشيخ الامام الحافظ ابو نعيم احمد ... الاصبهاني  
قال ومنهم الصبور ذو الاحزان

Ends: على من لا ننى بعده وسلم تسليما كثيرا

MS 55 (Hadith - Ethics)

Title: Hilyatu 'l-'auliyā' wa-ṭabaqatu (sic)  
'l-'aṣfiyā'

Author: Abū Nu'aim Ahmad b. 'Abdallāh b. Ishāq  
al-Iṣfahānī (d.430/1038)

Copyist: Muḥammad Ṣādiq Fahmī Ibn as-Sayyid  
Amīn al-Mālīh

Date: 1328/1910

Brockelmann I.445I.b.1: S.I.617<sub>1</sub>.

This is Vol.VIII of the copy made from the Damascus MS (see on MS 52 above). Section numbers are given throughout. Ṣādiq's photograph (one at beginning and another at end!) and statement of authority for sending the copy are given in folio 382.

Folios 382, 9 $\frac{1}{2}$  x 7in; in single columns of 19 lines to page, no border. Written on modern, hard, off-white paper in large

clear Naskh (mixed with Ruq'a), unvocalized, no orthographic signs. Names of persons about whom ḥadīths are given are not given in red, but sections are noted in red as in the preceding MS. There are several rubrications in red, noting classifications of next persons described. Excellently bound in  $\frac{1}{4}$ -morocco European binding, no flap, with title "Abu Nu'aim Hilyat Al-Auliya Vol.VIII" on spine (gilt). Paginated as MSS 52-54. Simple 'Unwān in folio 1 states that this is the 8th part of the work. This volume contains sections 57 to 64.

Begins: حدثنا محمد بن احمد بن الحسن حدثنا عبد الله ابن احمد بن حنبل حدثني

Ends: وان كنت ترا انه يفعل وتكلم فاذا انقضا

MS 56 (Ḥadīth - Ethics)

Title: Hilyatu 'l-'auliyā' wa-ṭabaqatu (sic)  
'l-'aṣfiyā'

Author: Abū Nu'aim Ahmad b. 'Abdallāh b. Ishāq al-Iṣṭahānī (d.430/1038)

Copyist: Muḥammad Ṣādiq Fahmī Ibn as-Sayyid Amīn al-Mālīḥ

Date: 1328/1910

Brockelmann I.445 I.b.1: S.I.617<sub>1</sub>.

This is Vol.XI of the copy made from the Damascus MS (see on MS 52 above). Section numbers are given throughout. Ṣādiq's photograph and statement of authority for sending the copy are in folio 340.

Folios 340, 9 $\frac{1}{2}$  x 7in; in single columns of 19 lines to page,



no border. Written on modern, hard, off-white paper, in large clear Naskh (mixed with Ruq'a), unvocalized, no orthographic signs. Names not given in red, but section numbers noted in red at foot of folios as in preceding MSS; rubrications in red give classifications of next persons described. Excellently bound in  $\frac{1}{4}$ -morocco European binding, no flap, with title "Abu Nu'aim Hilyat Al-Auliya Vol.XI" on spine (gilt). Paginated as MSS 52-55. Simple 'Unwān in folio 1 states that this is the 11th part of the work.

Begins: ونظم الرائق بالوصول الناطق بالاصول النازل للفضول

Ends: قدیر وهو حسبا ونعم الوکیل

#### MS 57 (Grammar)

Title: Kitābu 't-Taṣrīf li'bni 'l-Ḥājib  
 Author: Jamāladdīn Abū 'Amr 'Uthmān b. 'Umar  
 b. Abī Bakr (al-Mālikī) al-Maghribī  
 (= Ibn al-Ḥājib: d.656/1249)  
 Copyist: Maḥmūd b. Yūsuf b. Muḥammad  
 Date: 680/1281

Brockelmann I.370<sub>II</sub>: S.I.535<sub>II</sub>.

This valuable old MS is clearly dated to 32 years only after the author's death.

Folios 19,  $9\frac{1}{4} \times 6\frac{1}{2}$  in; in single columns of 23 lines to page, no border. Written on vertically-laid paper, heavily waxed, now yellow with age, in clear, cramped Naskh, completely vocalized, with all orthographic signs. Many marginal notes in an old hand. Chief headings written large, in thick black ink.

Simple 'Unwān in folio 1. Pages loose within cheap, fairly modern boards. Some pages damaged by damp, but text undamaged. Worm holes and other deterioration has been responsible for loss of texts along margins, especially in first two folios. Folio 1 has, beneath the 'Unwān, some fully vocalized lines of poetry. The text ends with the colophon at the top of folio 18, followed by three pages of extraneous material, written in very cramped style, fully vocalized.

Begins after a five-line Ascription:

التصريف علم باصول  
يعرف بها احوال

Ends before Colophon:

واما الحروف فلم تكتب منها بالياء غير  
بلى والى على وحتى

#### MS 58 (Medicine)

Title: Kitāb li-Parakalsus (but see further below)

Author: Paracelsus. Translator's name not stated

Copyist: Dāmiyānōs (one of the monks of Dair al-Mukhallas)

Date: 1845 A.D.

This copy was made for Yūsuf Ṣaifī, who built up a large library of Arabic works. Such works are usually marked 'Yūsuf'. His seal is in folio 7. The work is divided into 19 sections, the second half dealing with the use and benefits of various chemicals. Folio 8a has a fuller title: Kitābu 'ṭ-ṭibbi 'l-Jadīd 'l-Kināwī.

Folios 138, 6 x 4½ in; in single columns of average 15 lines to page, no border. Written on chalk-surfaced, vertically-laid paper, in inelegant Naskh, unvocalized and with few ortho-



graphic signs. Rubrics in red. Bound in pale green stiff boards with brown leather on spine, no flap. For 'Unwān see above. Folios 1a-6 contain a detailed Fihrist. The original pagination begins only at folio 8a.

Begins (folio 8a) with heading in red: **في تعريف الكيماريات  
الحاجة اليها والفرض منها فنقول**

Ends: **كما يفعل المغناطيس في الحديد والصار في الحطب**

### MS 59 (Homiletics)

Title: Kitāb 'iḥtiqār 'abāṭīlī 'l-'ālam (Part I)

Author: Diego de Estella

Translator: al-Bādrī Rūfā'īl

Date: 1639 A.D.

Details of the translation and translators of the four parts into which the work is divided appear in folio 2. The work, correctly identified by a previous cataloguer, is "Libro de la Vanidad del Mundo." The translation was done for Yūsuf Saifī (see on MS 58 above). There are 100 sections dealing with various homiletic themes on vanities. The previous cataloguer refers this work to a printed copy in the British Museum (14501. e.4).

Folios 283, 8 x 5 $\frac{3}{4}$  in; in single columns of average 21 lines to page, no border. Written on vertically-laid paper, with horizontal layer to the inch, in clear Naskh, unvocalized, with few orthographic signs. Paragraphs separated by small, wheel-like designs in red. Extensive marginal references to biblical verses quoted. Chapter headings in red. Bound in thick, dark

brown leather, badly deteriorated on spine, no flap. Simple 'Unwān in folio 1 states that this is Part I of the work. Folios 3-5a give a fully detailed Fihrist, which is followed by an ornamented Cross with inscription, and at the bottom a quotation from Galatians 11. Folio 283 contains a pietistic statement about the dead in a different hand.

There are several sheets here and there throughout which are modern (thick white paper of same design, but of modern manufacture); seemingly these fill lacunae in the copy consulted. This is typical of works in Yūsuf Saifī's library. Saifī took considerable pains to ensure the completeness of his volumes.

Begins (with chapter heading in red):

في انه ينبغي لنا  
احتقار اباطيل العالم

Ends (folio 282):

والخلود في اوطانه المكوتية التي لا تزول  
ولا تنفى

#### MS 60 (Medicine)

Title: (Probably) Kalām 'alā 'l-Jawāhiri 'l-Qābida  
Author: Not stated  
Date: Not stated: part 18th century and part about 1348/1929

This is apparently a composite work on astringent medicine, dealing with chemicals and herbs that have medicinal application. It is one of the volumes from the library of Yūsuf Saifī (see on MS 58 above). There are several hands, including that of Yūsuf's scribe, who has supplied missing material from other copies.

Folios 144, 9 x 6½ in. (except folios 17-28 which are 8½ x 6 in.), in single columns of very variable number of lines, no border.

Written in several hands as shown above, mostly of mixed Naskh-Ruq'a. The paper varies from an older, smooth matt, hard paper to a roughly finished, vertically-laid paper of poor quality with unfinished edges. A few orthographic signs and vowels in yet another hand; rubrications in red in the older portions only. Bound in 19th century cheap boards, brown leather on spine, no flap. No 'Unwān, but the title suggested above appears at the top of folio 2a. There are ten blank sheets at the beginning. Yūsuf's authorization is noted in folio 1.

Begins (folio 1a)

الفصل الأول في التلام على القواض

Ends:

يستعملوه كثيرا في ..... الد اوي والقوى

### MS 61 (Law)

#### UNIDENTIFIED LEGAL WORK OF ABOUT THE 17th CENTURY

The beginning and end of this large MS are missing. The rubrications show that it is a work on religious, civil and domestic law, based on hypothetical cases, grouped in subjects, ranging from buying and selling, household expenses, theft, to prayers and the 'itq of mothers. A date of ownership, 1161 A.H., appears at the bottom of folio 600.

Folios 600, 9½ x 6½ in; in single columns of 23 lines to page, no border. Written on waxed paper of several kinds, in a clear Naskh, unvocalized and without orthographic signs. Several folios are replacements from a later period. Heavily annotated in many margins. Arranged in books, sections and sub-sections



(titles in red). Bound in modern black & red boards, orange cloth on spine. No 'Unwān. Folios 1-21 and 601 ff. missing. A few blank sheets at both ends. Folio 600 has a partial Fihrist composed for specific references only.

Begins only at:

ولا يصح قبلها ويستحب

Ends only at:

ولدت له لما بين اقل مدة الحمل واكثرها

MS 62 (Prayer, Worship)

UNIDENTIFIED WORK ON WORSHIP, PROBABLY 18th CENTURY

This appears to be a large Shāfi'ite work on worship and particularly on prayer, its positions, etc; prayers for unusual occasions, the Friday prayers, Festival prayers, etc. The beginning is missing and the work begins only at Section 22, dealing with various problems concerning the 'Iqāma. In folio 165 there is a title Kitābu 'l-Manāsik, said to contain 20 sections in all, but only six of which appear in this volume. The ending is also missing and the last section deals with Pilgrimage.

Folios 227, 12 x 7in; in single columns of 21 lines to page, no border. Written on glossy, off-white paper, in good clear Nashī, unvocalized, with some orthography. Some words and phrases scored through. Some marginal annotations. New examples introduced in red. Bound in excellent, decorated red leather, no flap.

Begins only at:

الكل كذا الربيات ولا صان من البايح

Ends only at:

قال عيسى بن ايان قلت لعمد ... ثم اشترى مكانا  
اخرى هي افضل

MS 63 (Civil Law)

Title: Not stated  
 Author: Son of Shaiḫ al-Islām 'Alī b. 'Umar (16th century)  
 Date: Not stated: possibly 17th century

This seems to be a large fragment of a Ḥanafī law book, mainly concerned with Rights and Claims. Some of the chief kutub therein are on ad-Da'wā, ash-Shahādāt, al-Buyū', al-Wadī'a, al-'āriya, ash-Shirka, al-Mudāraba. Folio 123a has the title Kitābu 'l-Fawā'id baina 'n-Nās. Incomplete at beginning.

Folios 126, 7 x 5½ in; in single columns of 13 lines to page, no border. Written on thick, glossy, vertically-laid paper in Nasta'liq, unvocalized, with some orthography. Some marginal annotations and rubrics. Kutub & fuṣūl entitled in red. Bound in stout buff boards, brown leather on spine decaying. Some water stains, but text undamaged. No 'Unwān.

Begins only at:

اما اذا نستعمله في صل

Ends:

فوقني ... فاجب ما قد مات عن ١٠٠٠ الاحلام بالرأى والفهم

MS 64 (Aphorisms)

Title: (Selections from) Kitābu 'l-Farā'id wa'l-Qalā'id  
 Author: The Wazīr al-Ahrāzī (for fuller title see Brockelmann)  
 Date: Not stated: probably early 19th century  
 of. Brockelmann G.I.339<sub>20</sub>: S.I.501<sub>21</sub>: 720<sub>3</sub>.

This is from the Yūsuf Ṣaifī Library (see on MS 58 above). It consists of a collection of aphorisms in 14 sections and comprises selections from Kitābu 'l-Farā'id wa'l-Qalā'id, and apparently is not the whole work of that title.

Folios 48, 5½ x 4in; in single columns of 17 lines to page, no border. Written on glossy, horizontally- and vertically-laid paper. Some pages coloured (brown, yellow). In neat, clear Syrian Naskh, partly vocalized and with many orthographic signs. No annotations or rubrics. Modern paper covers. Title given in colophon in folio 1a. Three blank folios at each end. Folio 1 has additional material of the same proverbial type.

Begins:

تَنْزِيلُ أَكْمَلِ حَلِيهِ وَالْطَّمِ أَفْضَلِ قَنِيَّةٍ

Ends:

أَنْتَ مِنْ كَثِيرٍ مِنَ الْعِلْمِ مَعَ قَلَّةِ الْعَمَلِ وَالْحَمْدُ لِلَّهِ ...

#### MS 65 (Poetry)

Title: Majmū'u 'l-Qaṣā'id (al-farā'idī 'l-mahbūkātī 't-ṭarafain)

Author: Ṣafī 'd-Dīn al-Hillī (d.749/1349) according to the 'Unwān

Date: Not stated: almost certainly mid-19th century

Brockelmann S.II.200<sub>20</sub>

This volume is from the Yūsuf Ṣaifī Library (see on MS 58 above). No editor is mentioned in the 'Unwān. The work is of heterogeneous content: poems by Majnūn Laila (folios 9a ff.),



some Qasīdahs, examples of the sixteen metres: folios 19-20 blank; folios 20a ff. contain Title-Deeds of sales in a different hand: folio 31 has more poems: folios 40 ff. contain a Eulogy on the Patriarch Ignatius Sarūf (dated 1812 A.D.), plus two lines dated 1226 A.D.! Folios 49 ff. contain a poem on the Duration of the Day of Resurrection: folios 50a ff. have a Maqāmah by Buṭrus b. Ibrāhīm Karāmāh, with incomplete interlinear commentary.

Folio 56 has a Qasīdah, 57 a Eulogy by Buṭrus Karāmāh on the Emīr Bashīr ash-Shahbī of Mount Lebanon, dated 1850 A.D., followed in 58a by a Eulogy on Ibn an-Nabīh, then in 62 an alphabetic acrostic and in 67 a Maqāmah (apparently incomplete).

Folios 70, 6 x 4in; in single columns of average 18 lines to page, no border. Written on thick matt paper in various hands, in clear Nashī, unvocalized, with orthographic signs. Rubrics in black or red, no annotations. Bound in modern boards covered with ornamented paper, blackish-brown leather on spine, no flap. Simple 'Unwān in folio 1a.

Begins (شعر):

الناس في زمن الازبال كالشجرة

Ends (مقامة):

فضحكوا عليه وقالوا من يستاهل شئ يصل اليه

(last four words in a different hand)

#### MS 66 (Grammar)

Title: al-Muhirrat min 'ilmi 'l-'arabiya (?)  
or Maqāsidu 'n-nahwiya bihā mahwiya

Author: Not stated: but see below

Date: Not stated: probably 17th century

This may be al-Maqāṣidu 'n-Nahwiya fī sharḥ shawāhid 'l-'  
'alfiya by Maḥmūd b. Aḥmad al-'Ainī (d.855/1451)

of. Brockelmann G.I.361<sub>11</sub>: II.65<sub>9</sub>; S.I.524<sub>11</sub>.

The Colophon in the last folio may include the title:- "He has accomplished his purpose in this composition, having included the essence of the chief things in the science of Arabic" (see title above). There are possible references to the Alfiya and the Kāfiya. It is clearly a commentary on an earlier Grammar. The text is introduced by the letter Ṣād in red and is overlined in red, while the commentary is introduced by the letter Shīn (for Sharḥ) in red. The work may well be complete. It ranges comprehensively over every important grammatical topic.

Folios 236 9½ x 6in; in single columns of 19 lines to page, no border. Written on various kinds of paper, some waxed and fine, some thick matt, in good Syrian Naskḥ, sparsely vocalized, with little orthography. Copiously annotated in margins; many margins repaired in the early folios. Bound now in modern, decorated boards, with orange cloth on spine. No 'Unwān. Marginal annotations damaged in places.

Text begins:

النحو في اللغة هو القصد في اصطلاحنا

Commentary begins:

مقاصد النحو بها محوية

Text ends:

وصحبه الشنقيين الحيزه

Commentary ends:

الظاهرين صلو داعة الى يوم الدين

Title: al-lu'lu'u 'l-manthūr fī naṣīḥa wuḥlāti  
'l-'umūr

Editor: 'Abdul Aziz al-Ghāwī

Date: Not stated: probably 18th century

This Collection was previously catalogued as a worthless collection of aphorisms, but this is hardly a just criticism, judging from the contents:- selections from

(1) al-jāmi'u 's-saghīr fī ḥadīthi 'l-bashīri 'n-nadhīr, by al-Jalāl as-Suyūṭī.

(2) bidāyatu 'n-nahāya, by al-Ghazzālī, and his

(3) at-tibru 'l-maslūk fī naṣīḥati 'l-mulūk, (and) kitāb mufīdī 'n-nu'm, by the Imām as-Sibākī.

(4) kitāb fākihāti 'l-khulafā' wa-mufākahāti 'z-zarf, by Ibn 'Arabshāh.

(5) qanḥu 'n-nufūs, by the Imām al-Husnī.

(6) kitābu 't-tarsawī wa-tahdhībī 'r-riyāsa fī 'l-hukm wa-'s-siyāsa, by Abul Hasan al-Ahwāzī,

and various selections from Egypt and the Yemen.

The work is in four sections: (a) on the excellence of the intellect: (b) on what is obligatory (especially on Governors): (c) on 'akhbār, 'āthār, naṣā'ih & raghā'ib: (d) on fawā'id, manāfi', khawāss & siḥḥa.

Folios 49, 8½ x 5¾ in; in single columns of 19 lines to page, within a border of two red lines, 7¼ x 4¼ in. Written on stout, horizontally- and vertically-laid paper, in careless cursive Nashḥ, unvocalized, with some orthographic signs. A few annotations in the margins. Pages loose within blackish-brown leather covers, with flap. Spine breaking away. No 'Unwān. Three blank folios at the end.



Begins:

فهذا مجموع لطيف جمعت من كتب متحدثه

Ends (before diagram and Ascription):

وهذه دايرة رجال --  
نشر واستاق

MS 68 (Qaṣīdah)

Title: al-Qaṣīdatu 'l-mānīyatu (= al-Jawharu 'l-mahbūk fī 'ilmi 's-sulūk)

Author: 'Alā'addīn 'Alī, called 'Alawān al-Husainī al-Ḥamawī (d.936/1530)

Date: 19th century

Brockelmann S.II.461<sub>3</sub>.6.

This Ṣūfī Qaṣīda appears to be extracted from a larger work, as the original pagination starts with page 73. The 'Miminated' Qaṣīdah (pp.73-165 in original pagination) deals with culture and morals, and is divided into fusūl, each 'stanza' being of varied length, the remaining poetry being apparently a series of miscellaneous poems, rhyming in various letters.

Folios 96, 8½ x 6in; in double columns of 15 lines to page, no border. Written on good vertically-laid paper (with horizontal layer to the inch) in excellent Syrian Naskh, vocalized and with orthographic signs. Rubrics in red; a few annotations. Bound in modern ornamented (gilt), cloth-covered boards, spine with brown leather, no flap. Simple 'Unwān in purple in folio 1a, followed by a long list of attributes of the author.

Begins:

قال الفقير الى مولا ذى الكرم

Qaṣīdah ends:

تقطع موائيدك الحسنى من النعم

MS ends:

وجانب له طيب الرقاد وفلى

MS 69 (Encyclopedia)

Title: Sharḥu 'n-Nuqāya (called 'ittimāmu 'd-dirāya li-qurrā'i 'n-nuqāya)

Author: Jalāladdīn al-Asyūṭī (sic)

Date: 1000/1591

Brockelmann S.II.542<sub>128</sub>.

This is the author's own commentary on his "an-Nuqāya" the text of which is given. The words commented upon are everywhere overlined in red. All the fourteen sciences are represented.

Folios 92, 8 x 4 $\frac{1}{2}$  in; in single columns of 21 lines to page, within a border of two red lines, 6 x 3 in. Written on good quality paper, vertically-laid (with horizontal layer to the inch) in Ta'liq, unvocalized, with some orthography. New topics introduced by rubric (red) in body of text, not overlined. A few annotations. Excellently preserved, bound in fine brown leather, with flap. Simple 'Uwān in folio 1. Last folio in different hand. Five blank sheets at end.

Begins:

فلما ظهر لي تصويب الملحجين

Ends (with commentary on

(لا زاد لقمانه بالدفع

ولا معقب لحكمه بالانقضى سبحانه وتعالى

MS 70 (Hadīth)

Title: aṣ-ṣaḥīfatu 'l-kāmile  
 Author: Not stated: presumably Zain al-'Ābidīn  
 'Alī b. al-Husain as-Sajjād (d.92/710)  
 Date: 1035/1626

Brockelmann G.I.39: S./I.76.

Traditions of the Prophet with special reference to prayer.

Folios 179, 7½ x 4½ in; in single columns of 11 lines to page, within a border of gold, surmounted by a blue line, 4 x 2 in. Written on fine, vertically-laid paper, in beautiful calligraphic Naskh, fully vocalized and with full orthography. Rubrics in red, with gold ornamentation, refer to different 'ad'iya. A few annotations in margins. Bound in stout black boards with gold outer and inner borders, no flap. No 'Unwān. Previous ownership notes in folio 1 dated 1148H and 1182H.

Begins:

حدثنا السيد الاجل نجم الدين --- العلوى الحسينى

Ends:

وتتم احسانك فيما بقى --- فيما مضى --- ارحم الراحمين

MS 71 (Commentary)

Title: ḥāshiya 'alā sharḥi 'l-mawāqif  
 Author: Ḥabīballāh Mīrzājān aṣh-Shīrāzī (d.994/1586)  
 Date: 1054/1644

Brockelmann S.II.594<sub>3</sub>.



This is a Commentary on al-Jurjānī's Commentary on Kitābu 'l-Mawāqif fī 'ilmi 'l-Kalām by 'Aḡudaddīn 'Az. b. Ahmad al-Ījī (d.756/1355) - of Brockelmann G.II.269<sub>iv</sub>.

Folios 114, 7½ x 5in; in single columns of 23 lines to page, no border. Written on thin, glossy paper in Ta'liq, unvocalized and without orthography. Some marginal annotations in black and red. Folios loose in stout brown leather-covered boards. Some folios worm-eaten, mostly in the margins. No 'Unwān. Seals of ownership in folio 1.

Begins: هــلى هذا لا يكون الى -- الاول -- فلان الظاهر (text broken)

Ends: فى الوجود او فى العدم او -- فیدخل (text broken)

#### MS 72 (Astrology)

Title: Kitāb Dāniāl (sic) al-Hakīm (wa-qad hawwā 'irshāda 'l-Hikma)

Author: Not stated: presumably Dāniāl al-Hakīm (a pseudonym)

Date: Not stated: probably 19th century

This is from the Yūsuf Ṣaifī Library (see on MS 58). It comprises two main sections: (1) folios 1-29 on the months of the year (Arab, Roman, Persian & Greek), their auspices; (2) folios 29a-36 on eclipses, planets and their climactic influences.

Folios 36, 7 x 4½in; in single columns of 21 lines to page, no border. Written on good chalky paper in clear, but inelegant Naskh, unvocalized, no orthography. Sub-headings in black,

examples of astrological situations in red; no annotations. Bound in thick stone-coloured boards, red leather on spine, no flap. Simple 'Unwān in folio 1a. The 'Daniel' so often quoted seems to be the author, certainly the authority.

Begins:

Ends (before a list of months):

السحمة الاحوال الواضحة النونية  
في دوار السنة في الشمس  
والشهر

MS 73 (Rhetoric)

Title: al-kalām fī bayān

Author: al-Jalīl Muḥammad Ismā'īl (al-marḥūm ...  
ash-Shaikh Sa'dallāh Tāb Nathrāh (sic))

Date: 1299/1881

There is an additional composition (folios 45 ff.) comprising selected documents dated from 1297/1880 to 1308/1890.

Folios 48, 8½ x 6in; in single columns of 23 lines to page, no border. Written on waxed matt paper in inelegant Naskh, unvocalized, some orthographic signs. Every word overlined in red for metrical reasons (though it is really a prose work). Rubrications added in different red ink in margins, plus some annotations. Rubrics within work in red. Bound in red leather, ornamented, no flap. No 'Unwān. Incomplete. Twelve blank folios at end.

Begins:

فيقول الفقير الى رحمة ربه الفنى البليل

Ends only at:

في اللغة سلمنا شمولها لمحل البحث

MS 74 (Prayers)

Title: Fathu 'r-rasūl wa-miftāḥ bābi 'd-  
dukhūl

Author: Wāliallāh Muḥammad b. 'Uthmān al-  
Mīrghānī (d.1208/1793)

Date: 1274/1857

Brockelmann S.II.810<sub>1g.5</sub>.

Folios 135, 7½ x 4½in; in single columns of 11 lines to page, no border. Written on fine, off-white, glossy matt paper in a large calligraphic Naskḥ, fully vocalized and with all orthography. Rubrics in red, no annotations. In seven chapters. Bound in black leather, gilt, spine broken, with flap. Simple 'Unwān in folio 1; full 'Unwān in black and red in folio 7. Fihrist in folios 3a,4. Allahuḥna in red throughout. Fly-leaves of green glossy paper.

Begins:

فيقول افقر الخليقة الى عفو الغنى رب المولى

Ends:

فانه لا يغفر الذنوب الا انت ثلاثا

MS 75 (Tafsīr)

UNIDENTIFIED COMMENTARY ON THE QUR'AN DATED 1074/1663

This MS contains commentary on Sūrahs 79-114 by an unidentified author. It is arranged in 97 majālis, each dated to 367 or 368 H. Copyist Ḥusain b. Ghulām Ḥusain. The scribe of the copy from which this was copied was 'Alī b. Muḥammad b. Abi 'l-Hasan b. 'Abd as-Samad at-Tamīmī.

Folios 268, 11 $\frac{3}{4}$  x 7 $\frac{1}{2}$ in; in single columns of 21 lines to page, no border. Written on waxed, horizontally-laid paper (with vertical layer to the inch) in excellent Syrian Naskh, partially vocalized, with some orthographic signs. Many marginal annotations. Quranic quotations overlined in red. Bound in modern brown boards, black leather on spine, no flap. Water-stained at the beginning, some margins patched.

Begins (with first majlis after date): يقول كاتب النسخة  
التي انتسخت  
Ends (before Ascription): كبر مقتا عند الله --- قلب متبر جبار

#### MS 76 (History)

Title: Not stated: possibly Ta'rīkh Yahyā Effendī  
Author: Presumably Yahyā Effendī  
Date: Not stated: 17th or 18th century

It is apparently a history of the Sultans and Imams of the 10th century H. in various parts of the Near and Middle East. In folio 24a there is the sub-title min kitābi 'd-dīwān fī hādhihi 'd-daula. There is a Qaṣīdah (mīniya) in folio 50.

Folios 58, 8 $\frac{1}{4}$  x 5 $\frac{1}{2}$ in; in single columns of 21 lines to page, no border. Written on waxed, vertically-laid paper in backhand Ruq'a, unvocalized, with some orthography. Very wide margins. Sub-titles in red and many words in red (usually first word of a sentence); a few annotations. Bound in good brown leather (red on spine) with gilt decorations. Spine broken; some folios loose. Simple 'Unwān (if that is what it is) in a later hand in folio 1.

Begins: فلما اقتضت سنة الله تعالى على ما قال سبحانه



Ends: وراة الحديث وقبره عنده رحمه الله عليه رحمه واسعة

MS 77 (Biography)

Title: 'uyūnu 'l-'athar

Author: Abu 'l-Fath Muḥammad b. Muḥammad ...  
b. Sayyid an-Nās (d.734/1334)

Date: Not stated: probably 17th century

Brockelmann G.II.85<sub>3.1</sub>: S.II.77<sub>3.J</sub>.

Similar to, but with a number of variants from the printed edition, Cairo 1356H. cf. also MS 78 below.

Folios 224, 12 x 8½ in; in single columns of average 28 lines to page, no border. Written on stout, chalky, horizontally-laid paper (with vertical layer to the inch) in inelegant small Maghribī, unvocalized. with a few orthographic signs. Rubrics in red; a few marginal annotations. Folios loose within red leather binding (stamped medallion), with flap. Notes by previous owners in folio 1 dated 1208 and 1214H. Elaborate 'Unwān in folio 1 in red, yellow and black. Spine broken. Text excellently preserved.

Begins: فلما وقفت على اجمع الناس تديما

Ends: وسلم تسليما كثيرا ايما الي يوم الدين

MS 78 (Biography)

Title: 'uyūnu 'l-'athar

Author: Abu 'l-Fath Muḥammad ... ibn Sayyid  
an-Nās (d.734/1334)

Date: Not stated: probably 17th century

Brockelmann G.II.85<sub>3.1</sub>: S.II.77<sub>3.1</sub>.

This volume has the beginning missing, but the end is complete; it is described on the flyleaf as Part II of the work. Cf. also MS 77.

Folios 185, 10½ x 7in; in single columns of 23 lines to page, no border. Written on waxed, off-white matt paper in angular Naskh, partly vocalized, with some orthography. Rubrics in red, a few annotations in the margins. Worm-eaten throughout, but well preserved. Bound in brown leather (damaged at edges), no flap. Two simple 'Unwāns on the flyleaf.

Begins only at:

قال اما الاولى فان الله فتح علي

Ends:

ونفعنا بما --- امين

# MS 79 (Qasīdah)

Title: (Commentary on) Qasīdatu 't-Ṭanṭarānī  
 Author: Abu 'ṣ-Ṣafā' Mīr Aḥmad Shāh ar-Ridwānī  
 Peshavārī  
 Date: 1303/1886

Folios 1 and 2 give the Qasīdah, followed by a Colophon. Folios 3a ff. contain the Commentary by Peshavārī. Written in India.

Folios 15, 9½ x 6½in; in single columns of 18 lines to page (13 for Qasīdah), no border. Written on good matt, off-white paper in clear Naskh, a few vowel- and orthographic signs. Rubrics in black, no annotations. Bound in modern ledger-type

boards, with pale brown leather, no flap. Title, gilt, with black square on front board: KASIDAH TANTARANI. Simple 'Unwān in folio 1. Folios 2a & 3 blank.

Begins (Qasīdah): يا علي البال قد بلبتي بالبال

Begins (Commentary): بالنوى زلزلتي والقلب في الزلزال

Ends: (Qasīdah): دولة غراء فيها أدوم لأف الطاطاف

Ends (Commentary): على النوى وفيه اشتقاق وأطراف

#### MS 80 (Rhetoric)

Title: Talkhīṣu 'l-miftāḥ fi 'l-balāgha wa'l-ma'ānī

Author: Abū Ya'qūb Yūsuf as-Salḥāḥī (d.626/1229)

Date: 958/1551

Brockelmann G.I.353: S.I.516.

This is Part III of the work.

Folios 181, 10 x 5½ in; in single columns of 7 lines to page, within a border of two red lines, 5½ x 3 in., plus outer single black line near edges. Written on fine, matt paper (now stained with age) in excellent bookhand Naskh, largely vocalized and with orthographic signs. Rubrics in red, heavily annotated between lines and in margins as if a Commentary. Some margins repaired. Bound in thick black leather, no flap. Simple description of contents (not an 'Unwān) in folio 1. Excellently preserved.

Begins:

فلما كان علم البلاغة وتواجمها

Ends:

ويظهر ذلك بالتأمل مع التذكر لما تقدم

MS 81 (Aphorisms)

Title: Kitābu 'd-durri 'l-manzūm

Author: Not stated

Date: Not stated; probably 16th century

According to the Muqaddimah this is a collection of sayings of ethical import, from writers such as Abū Huraira, Ibn 'Abbās, Jābir b. 'Abdallāh, and the Prophet himself, in ten sections. Each section contains a number of quotations, section 1 having one, section 2 having two, section 3 having three, and so on.

Folios 34,  $8\frac{3}{4} \times 5\frac{3}{4}$  in; in single columns of 17 lines to page, within frames of red, gold & blue lines,  $5\frac{3}{4} \times 3\frac{3}{4}$  in., and a single blue line near the edge of each page. Written on thin, discoloured matt paper, in clear Syrian Naskh, mainly unvocalized, a few orthographic signs. Sections rubricated in red, no annotations. Four folios of thick, rough paper at each end. Bound in reddish-brown leather-covered boards, with plain buff paper on each cover, no flap. No 'Unwān.

Begins:

فهذا كتاب يعذب للسامع ويزيد في عقل اللبيب

Ends:

ثم وعزى وجلالى لن تنال منها الا ما قسمت لك وانت مذموم

MS 82 (Medicine)

## UNIDENTIFIED COLLECTION OF MEDICAL TRACTS

ON (1) the preservation of health:

(2) the treatment of sickness.

The work is in 47 sections dealing with 185 subjects. It seems to be Vol.I of three. From the Yūsuf Ṣaifī Library (see on MS 58), it is based on several Greek writers on medicine.

Folios 122, 8½ x 6in; in single columns of 22 lines to page, no border. Written on stout, vertically-laid paper, with horizontal layer to the inch, in inelegant Ruq'a, unvocalized and with no orthography. Titles and sub-titles in red; no annotations. Bound in thick red leather, no flap. No 'Unwān. Seal of former owner in folio 1 dated 1260 H.

Begins:

فصل في علم الفصد لشرح علم الفصد

Ends:

واخلطه زيل كلاب --- واجزله

MS 83 (Poetry)Title: Risāla li'sh-shaikh al-wu'aizī

Author: 'Al-Wu'aizī'

Date: 1093/1682

This poem is didactic, containing moral admonition.

Folios 5, 7½ x 5½in; in double columns of 23 lines to page, no border (with simple red decorations between lines). Written on



## MS 33 (Rhetoric)

## TWO WORKS IN ONE VOLUME

## A. Folios 1-11

Title: (Sharḥ) 'r-Risālati 'l-Hanafīya

Author: Not stated

Date: Not stated; may be 17th century

The work appears to be a Commentary on a Treatise on Rhetoric; to be compared with the work of the same title in Brockelmann G.II.267<sup>II.2</sup>: S.II.287<sup>II.2</sup>?

## B. Folios 12-33

Title: Not given, but the work appears to be a tract on the art of Disputation ( مناظرة )

Author: Not stated

Date: Not stated; may be 17th century

The first few folios of each work are copiously annotated, interlinearly and in the margins.

Folios 33, 9½ x 6½ in; in single columns of (A) 9 (B) 17 lines to page, no border. Written on off-white, matt paper in clear Ta'liq, unvocalized, no orthographic signs. Modern boards, blue and black. No 'Uwān. New margins of thin, glossy, yellowish paper have been attached to the pages, with the result that a few words of the Commentary have been lost.

A. Begins: لا اله الا الله مناظرا تنبها على القرب

Ends: الفرق ليس مما ينبغي والمستم والكلام على يد القدر

B. Begins: بدء بعد القيم بالتسمية  
 Ends: البرقة بدا والله اعلم بالصواب

MS 34 (Prayers)

Title: Du'ā' miftāḥi 'n-Najāḥ (probably only the title of the first Du'ā')

Author: 'Alī (the Caliph) - author of the prayers, not of the collection.

Copyist: The celebrated calligraphist 'Abdallāh al-Kazdī

Date: Not stated: infixed leaves may be very old, but margin paper and binding suggest mid-18th century or slightly earlier.

cf. Brockelmann S.I.938s.75.

Folios 30,  $9\frac{1}{4} \times 6\frac{1}{4}$  in; in single columns of 11 lines to page. The writing, excellent formal Nasta'liq fully vocalized and with complete orthography, has been executed on pale brown waxed paper, each leaf having been then infixed in pages (leaves back to back) with space cut out to receive them. Leaves  $6\frac{1}{2} \times 2\frac{1}{2}$  in. surrounded by border of black, red and gold lines. Some damage here and there on the leaves has been occasioned by damp and by cracking of waxed centres. Margin paper off-white, thick matt with gold border near edges. No annotations.

Pages excellently bound in red leather, with gold border stamped near outside edges; no flap. Repairs have been effected on several folios, resulting in serious loss of text in 1a-3a. Single line 'Unwān in gold. Folios 1a-2 are

brown at head of folio 2a. Simple 'Unwān in folio 2. Bound in thick, blue boards, black leather on spine, no flap.

Begins:

فان من القدمات المقررة عند اولى الابصار

Ends:

واما بنعمة ربك فحدث

MS 86 (Prayer)

Title: Durra 'aqdi 'n-nahr fī 'asrār hizbi 'l-bahr

Author: Not stated, but is 'Abdarrahmān b. Muḥammad b. 'Alī b. Aḥmad al-Bisṭāmī (d.858/1454)

Date: Not stated; probably 18th century

No name is given for the writer of the Commentary. The Commentary (on the Prayers) is by the Sūfī al-Bisṭāmī - cf. Brockelmann G.II.300<sub>5</sub>. The main prayer (or prayers) is by Nur-addīn Abu 'l-Ḥasan 'Alī b. 'Alī b. 'Abd al-Jabbār al-Ḥasanī al-Idrīsī al-Mi'marī ash-Shādhālī (d.656/1258). The work comprises the Muqaddimah, Prayers by ash-Shādhālī, Aḥmad al-Malawī, a Risāla by Abu 'l-Ḥasan al-Hindī, and a Hizb by Ibrāhīm ad-Dasūqī.

Folios 32, 8¼ x 6in; in single columns of 17 lines to page, within a border of two red lines, 5¼ x 3¼in. Written on good, waxed, vertically-laid paper (horizontal layer to the inch), in clear Naskh, with a few vowel- and orthographic signs. Rubrics and original text in red, no annotations. Folios loose within stained, brown leather covers, with flap, each ornamented with indented medallia. Simple 'Unwān in black and red within triangle of red lines in folio 1.

Begins: يقول العبد الضعيف داجي عفو ربه اللطيف

Ends: منكم فقره واجرا عظيما

MS 87 (Dictionary)

Title: al-Qāmūsu 'l-muḥīṭ wa'l-Qāmūsu 'l-wasīṭ  
(sic)

Author: Muḥammad b. Ya'qūb b. Muḥammad al-  
Fīrūzābādī (sic) (d.817/1415)

Copyist: 'Abdarrahmān Muḥammad al-Husain

Date: 1046/1636

Brockelmann G.II.233<sub>1</sub>: S.II.234<sub>5.1</sub>.

The work is complete; of. also MS 91 below.

Folios 540, 11 $\frac{5}{8}$  x 8 in; in single columns of 32 lines to page, within a border of yellow, red and black lines, 9 x 5 $\frac{1}{2}$  in.

Written on horizontally-laid paper, with vertical layer to every 30 cm., sparsely vocalized, with many orthographic signs. Words of dictionary in red and mostly vocalized. Many marginal annotations. Bound in stout, black leather, with medallia in variegated colours, no flap, spine breaking. No 'Unwān.

Various notes and seals of former owners up to 1323 H. Excellently preserved, many margins repaired. Bottoms of folios stuck together in many places with dark brown liquid (recent), resulting in a little text being lost. Ornamentations in red and gold at top of folio 1a. Colophon within triangle of red, yellow and blue lines in Nasta'liq.

Begins:

فان للعلم رايضا وحياضا وخمايل وغياضا

Ends:

ويا الجزم المتبسط -- عبد الله تعالى لم تسقط لانه لا  
خلف عنها

MS 88 (Marriage Law)

UNIDENTIFIED DRUZE COMMENTARY on part of a  
work dealing with MARRIAGE RIGHTS.

The whole work appears to be incomplete. It is from  
the Yūsuf Saifī Library (see on MS 58) and is probably of the  
early 19th century.

Folios 82, 8½ x 6in; in single columns of average 15 lines to  
page, no border. Written on thick, vertically-laid, waxed  
paper (horizontal layer to the inch), in large Syrian Naskh,  
partly vocalized, with some orthographic signs. Quotations in  
red, a few marginal annotations. Bound in green boards and  
poor quality red leather on spine, no flap. No 'Unwān or  
colophon. Water-stained.

Begins only at:

من ذلك الا وهي حرام والجماع مع الحمال

Ends only at:

وفروا ولقوا فيها العذاب

MS 89 (Aphorisms)

Title: (possibly) Kalāmu 'd-Durra fī l<sup>qu</sup>l<sup>h</sup>  
mahfūz

Author: Not stated

Date: Not stated; 19th century



A compendium of pious sayings, mainly about Allah,  
some of them Quranic.

Folios 51,  $10\frac{1}{2} \times 7\frac{3}{4}$  in; in single columns of 5 lines to page, within a border of two red lines,  $6\frac{3}{4} \times 5\frac{1}{4}$  in., except folios 1a, 2 which have the text within elaborate decorated panels. A circle in each corner of the innermost part of the panel contains a word: the four words in folio 1a may be a title - kalāmu 'd-durra fī lāh mahfūz, and in folio 2 furgānu 'l-'azīm 'alā muḥammad fī shahāda. Written on thick, horizontally-laid paper in Thulūth, vocalized, with orthography. Each word has the Persian equivalent beneath it. In the margin of folio 27 is a decoration containing the word nisf. Most folios loose within blue cloth binding, with flap; on front cover are given the opening words within a rectangle (gilt) - wa-mā min dābba, which may be intended as a title of sorts. Folio 1 has a circle of several rings in many colours, containing the word al-malik. Five blank sheets at end.

Begins:

وما من دابة في الارض الا على الله

Ends:

وان الله لا يهدي الكافرين

# MS 90 (Theology)

Title: Kashfu 'l-'asrār 'ammā ḥafiya mina 'l-'afkār (sic)

Author: Shihābaddīn Abu 'l-'abbās Ahmad b. al-Amād al-Aqfaḥī (d.808/1405)

Copyist: Hasan b. al-Ḥājǵ 'Alī b. 'Abdalmalik b. 'Āmir

Date: 1223/1808

Brockelmann G.II.114<sub>22.1</sub>: S.II.110<sub>22.1</sub>.

In the form of question and answer, deals with ethical and theological problems. Ends with a prayer by Shaikh <sup>ʿAlawī</sup> ~~ʿAlawī~~.

Folios 102, 8 x 5 $\frac{3}{4}$ in; in single columns of 20 lines to page, no border. Written on chalky, vertically-laid paper, with horizontal layer to the inch, in clear, inelegant Naskh, unvocalized, no orthographic signs. Rubrics in red, a few marginal, annotations. Bound in modern, marbled boards, black leather on spine, no flap. Simple 'Unwān on inside of front cover.

Begins: فهذا كتاب اذكر فيه اجوبة عن مسائل مشككة

Ends: وصلى الله --- صلى الله وصحبه وسلم --- دايما ابدا

MS 91 (Dictionary)

Title: Qāmūsu 'l-Firūzābādī

Author: Muḥammad b. Ya'qūb b. Muḥammad al-Firūzābādī (d.817/1415)

Date: Not stated: probably early 19th century

Brockelmann G.II.233<sub>1</sub>: S.II.234<sub>5.1</sub>.

This volume is incomplete at the beginning, starting only in the middle of faṣl al-Khā', and may be Part II of the whole work. Cf. also MS 87 above.

Folios 258, 12 $\frac{1}{4}$  x 7 $\frac{3}{4}$ in; in single columns of 35 lines to page,

within a border of two red lines,  $9\frac{1}{2}$  x 5in. Written on good, chalk-surfaced, horizontally-laid paper, with vertical layer to each 30 cm., in clear, inelegant Naskh, partially vocalized, with some orthographic signs. Words of dictionary in red, a few annotations. Bound in brown leather, no flap. Some margins have been repaired. A very good copy. No 'Unwān.

Begins only at:

واجبة اضطره الى الجوع كجوع

Ends:

ويا الجزم المتبسط --- لم تسقط لانه لا خلف عنها

# MS 92 (Law)

Title: Kitāb sharā'i'l-'islām  
 Author: Najmaddīn al-Hillī (d.676/1277)  
 Copyist: 'Imrān at-Tūnī (copied in the Ja'fariyah  
 Madrasa at al-Mashhad al-Muqaddas)  
 Date: 1097/1686

Brockelmann G.I.514<sub>4</sub>: S.I.711<sub>4</sub>.

The well known manual of Shi'ite Law, it has been printed in India and Persia.

Folios 263,  $9\frac{1}{2}$  x  $7\frac{1}{2}$ in; in single columns of 21 lines to page, first 79 folios having a border of a red line within three black lines,  $7\frac{1}{2}$  x  $4\frac{3}{4}$ in. Written on waxed, matt paper, somewhat stained by damp on margins; first 79 folios in scholarly type of Naskh, partly vocalized, with some orthography: folios 80 ff. in several clear Naskhī hands, with few vowel-signs and some orthography. Many annotations throughout. First 79 folios seem to be much

older, but the same paper has been used for both parts. Many margins have been mended. Bound in thick leather covers with tooling, back cover missing, no flap. No 'Unwān. Fihrist in folio 26. There are several seals of former owners.

Begins:

فان رعاية الايمان توجب قاضا حق الاحوان

Ends:

وان يجمعنا من خلص شيعتهم الداخلين في شفاعتهم انه  
ولي ذلك

MS 93 (Philosophy)

Title: Not stated

Author: 'Abdarrahmān b. Ahmad Anjāmī (15th century A.D.)

Date: Not stated: 19th century

This is stated to be his Commentary on Ibn 'Arabī's Fusūsu 'l-Hikam, and was composed in 896/1490, based on the 'teaching' of great patriarchs (Noah, Isaac, etc.).

For fusūsu 'l-hikam see Brockelmann G.I.572<sub>11</sub>: S.I.792<sub>12</sub>.

Folios 182, 12 $\frac{1}{2}$  x 8in; in single columns of widely varying number of lines to page. Written on good quality, fine, horizontally-laid paper (vertical layer to the inch), in various styles, mostly Nasta'liq, in many hands, sparsely vocalized, with a few orthographic signs. Each scribe has adopted a different format, some pages being ruled in pencil. A few marginal annotations. Bound in same style as MSS 90,94, but red leather on spine. No 'Unwān. Fihrist in folio 1a.

Begins:

الحمد لله الذي زين خواتم قلوب

Ends:

---يقول الحق بانسان

MS 94 (Logic)

Title: (Commentary on) Tahdhību 'l-Mantiq (by  
Sa'daddīn at-Taftāzānī)

Author: Jalaladdīn ad-Dawwānī (d.907/1501)

Date: 1070/1659

Brockelmann G.II.278<sub>2.1</sub>: S.II.302<sub>2.1</sub>.

This is a Commentary on the first part (on Logic) of at-Taftāzānī's work. Extensive marginal glosses have been identified by a previous cataloguer as the Ta'llīq of 'Abdallāh b. Shihābaddīn ash-Shīrāzī (d.1015/1606). The entire work, with glosses, has been printed in India.

Folios 32, 6 x 4in; in single columns of 15 lines to page, no border. Written on fine, chalk-surfaced, horizontally-laid paper (vertical layer variable every 19-25 cms.), in good, clear Ta'llīq, unvocalized, with a little orthography. Rubrications in red. Apart from ash-Shīrāzī's Ta'llīq there are other marginal and some interlinear annotations. Folios 1-6 yellowed. Bound in boards exactly as MS 90, with red leather on spine and corners of boards, no flap. No 'Unwān.

Begins:

نحمدك اللهم على ما اعطينا عن سوانح النعم

Ends:

فيقال بترك المعين الى غير معين الخطاب



MS 95 (Qur'ān)

INCOMPLETE AND UNBOUND VOLUME OF THE QUR'ĀN,  
Sūrahs Fātiha to al-Quraish.

Folios 68, 6 x 4in; in single columns of 11 lines to page, no border. Written on fine, waxed, horizontally-laid paper (vertical layer to the inch), in good Syrian Naskh, vocalized and with complete orthography. Folios unbound. Ending incomplete. Sūrah rubrics in gold. Cantillation signs in red; verse divisions in gold.

Begins at Sūrat Fātiha

Ends only at:

الذي اطعمهم من جوع وامنهم

MS 96 (Law)

UNIDENTIFIED COMMENTARY ON CANON LAW,  
with full additional marginal  
Commentary. Probably 17th century.

Folios 115, 14 x 7½in; in single columns of average 17 lines to page, no border. Written on glossy, vertically-laid paper of poor manufacture, in clear Egyptian Naskh, unvocalized, no orthography. Wide margins occupied with full commentary in same hand. Some interlinear annotations. Rubrics and first words of paragraphs in red. Text commented on overlined in red. Folios mostly loose within brown leather binding of 17th century style, no flap. Covers within striped cloth with fittings for

carrying. No 'Unwān or Colophon. Folio 1 contains numerological calculations in kabbalistic fashion.

Begins (Introduction):

اعلم ان الرجل من الانصارى

Begins (main text):

الحمد لله الذى اثار براقته منار الاسلام

Ends:

والله ما ---- يعلم خلافة

### MS 97 (Dīwān)

UNIDENTIFIED COMMENTARY ON THE DIWAN OF 'UMAR  
b. al-FĀRID (d.632/1235). 19th century copy.

The Commentator states that he is commenting on the Dīwān of 'Umar b. al-Fārid and referring to other commentaries on the same. He mentions only the Sharḥ of Jamāladdīn as-Suyūṭī, adding that he himself does not deal with Part II of the Dīwān. There are quotations from al-Mutanabbī. The author appears to have been a pupil of 'Umar, or perhaps his nephew Abu 'l-Ḥasan 'Alī Nūraddīn b. Yūnus b. al-Fārid. If so, it may be his al-Madadu 'l-Fā'id 'an sharḥ dīwān ash-Shā'ir 'umar b. al-Fārid.

Folios 47, 10 x 7½in; in single columns of average 20 lines to page, no border. Written on good, fine, chalky paper, vertically-laid with horizontal layer to the inch, in clear Syrian Naskḥ, unvocalized, no orthographic signs. Rubrics in red, no annotations. Text arranged in paragraphs, western fashion. Folios loose, no binding. No 'Unwān or Colophon.

Begins (after Ascription):

فان الطبع الذي يقدر على نظم

Ends only at:

واصله اسؤ بالهمز على وزن افعل (لانه)

MS 98 (Philosophy)

Title: Risālatu 'l-khauf wa'r-Rajā'

Author: Not stated

Date: Not stated; probably 16th century

This is a Commentary on an unidentified work on Philosophy in various hands. Incomplete at end.

Folios 113, 9 $\frac{1}{2}$  x 6in; in single columns of (folios 1-71) 17, (folios 72ff.) 21 lines to page, no border. Written on very thin, vertically-laid, off-white paper, in good clear Naskh (folios 1-71), Ta'liq (folios 72-end), unvocalized, no orthographic signs. Lacuna between folios 71 and 72. Sentences divided by red dots. Quotations in red, a few annotations. Bound in reddish-brown leather, no flap, with green-marbled paper on both covers. Simple 'Unwān in later hand at top of folio 1. Many margins repaired. Worm-eaten throughout, but generally in good condition. Four blank sheets of poor matt quality at either end. First page text obscured by repairs to margin. Last folio contains 21 lines of text, but all except 3 $\frac{1}{2}$  are scored through, as if to make a new ending in view of the true ending being missing.

Begins:

--عن رحمة من سوال وكان عيسى

Ends (unscored):

مرجان عظيم باطنه فيه الرحمه وظاهرة

Ends (scored material):

وقوله قايما -- ثم وجه التد

MS 99 (Prayers)A SHORT COLLECTION OF ṢUFĪ PRAYERS & INVOCATIONS  
of the 19th century.

No title, name of author or date mentioned. It is a typical collection from the Yūsuf Ṣaifī Library (see on MS58). There are several kabbalistic signs and permutations, with references to Gabriel and Michael.

Folios 24,  $4\frac{1}{4}$  x  $3\frac{1}{4}$  in; in single columns of average 12 lines to page, no border. Written on rough, chalk-surfaced paper, in inelegant Maghribī script, unvocalized, without orthography. Title words in red, no annotations. Bound in same paper, with yellow paper covers, no flap. No 'Unwān or Colophon. Miscellaneous loose sheets enclosed, also with kabbalistic signs.

Begins:

اللهم --- الاسما تدفع وترفع

Ends:

بسمه تريد -- فانها تنفع --

MS 100 (Grammar)

Title: al-'ajwibatu 'l-jaliya fi 'l-'uṣūli  
'n-nahwiya

Author: Abū 'Alī Muhammad b. Ajurrūm (d.723/1323)

Date: Not stated; 18th century

Brockelmann S.II.332<sub>1</sub>.

Arranged throughout in the form of question and answer, it is the same text as the Beirut 1886 printed edition. This

copy was given to Yūsuf Ṣaifī (see on MS 58) by Dālbata ash-Shamāsh Jīb Nuṣrī, a Syrian Maronite, in 1847.

Folios 36,  $6\frac{1}{4}$  x  $4\frac{1}{4}$  in; in single columns of 20 lines to page, no border. Written on matt paper in inelegant Nashī, sparsely vocalized, with few orthographic signs. Question and answer introduced by Sīn and Jīm respectively in red; examples in red. Rubrics in black and red, no annotations. Bound in stout leather, with decorated beige and black paper covers. Simple 'Unwān in red at top of folio 1a.

Begins:

س . ما هو الكلام . ج . الكلام هو اللفظ المركب

Ends:

وقفه مضاف اليه --- عليهما من تم الاعراب



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**THE UNIVERSITY OF LEEDS**

**Department of Semitic Languages & Literatures**

**CATALOGUE**

**of**

**ORIENTAL MANUSCRIPTS**

**by**

**John Macdonald**

**II. ARABIC MSS 51-100**

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MODUS OPERANDI

(Recapitulated)

1. References to Brockelmann are to page numbers in every case
2. "Begins" and "Ends" are as found. Uncertain readings are omitted and dots put in their place
3. Titles and authors' names are given as found. Where they diverge from the proper description or title (sic) is written.

FACSIMILE

The facsimile between pages 22 and 23

is a photostat of folio 170 of MS 8,

i.e. al-Qazwīnī's 'ajā'ibu 'l-makhlūqāt